

# Halton Hologate with Halton Fenside Parish Council

6<sup>th</sup> January 2026

To whom it may concern,

You are welcome to attend the full Council meeting to be held at Halton Hologate Methodist Chapel, Station Road, Halton Hologate, **on Thursday 15<sup>th</sup> January 2026 commencing at 7:00pm.**

There will be a public session at the beginning of the meeting. At the discretion of the Chair, members of the public will be invited to make representations or to ask questions in respect of matters on the agenda and other matters in the Parish. Time is set at a maximum of 3 minutes per person, or 15 minutes overall. A maximum of a further 10 minutes will be allocated to receive brief reports from elected members of Lincolnshire County Council and East Lindsey District Council.

If the time allocated is not required, the Council will go into formal session.

*Jack*

Jack Sargent  
Parish Clerk

## AGENDA

1. Chairman's Welcome.
2. Apologies for Absence.

To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.

3. Declarations of Interest.

To receive declarations of interest under the Localism Act 2011 - being any pecuniary interest in agenda items not previously recorded on Member's Register of Interests and any written request for dispensation.

4. To confirm the minutes of the full Council Meeting held on Thursday 13<sup>th</sup> November 2025.
5. Finances:

- a. To approve the list of accounts submitted for consideration for November. \*
- b. To receive an updated Bank Reconciliation for November. \*
- c. To approve the list of accounts submitted for consideration for December. \*
- d. To receive an updated Bank Reconciliation for December. \*
- e. To receive a summary of income and expenditure for the Third Quarter of the Financial Year. \*
- f. To receive a Budget Review for the Third Quarter of the Financial Year. \*
- g. To receive an updated EOY Forecast.
- h. To approve a Budget and precept request for 2026-27. \*\*
- i. To consider grass cutting arrangements for 2026-27. \*
- j. To consider Internal Audit report and approve Action Plan. \*\*

6. To receive reports from:
  - a. The Chair \*\*
  - b. The Clerk.
7. To receive notification of any planning permissions, refusals, withdrawals, or amendments.
  - a. To receive an update on the proposed Halton Road Housing Development. \*\*
  - b. To receive updates on new green energy projects. \*\*
8. To receive an update on highways, footpath, and road closures.
  - a. Issues on Station Road. \*\*
  - b. Issues to be reported or already reported to fix my street. \*\*
  - c. To receive updates and consider location of new general waste bin.
9. To receive an update on the Emergency Plan and Community Safety Planning.
10. To consider policies for adoption:
  - a. Community Engagement Policy
  - b. Data Breach Policy
  - c. IT Policy
  - d. Risk Register
11. To consider agenda items for the next meeting.
12. To confirm the date of the next meeting as Thursday 12<sup>th</sup> March 2026.

#### Attachments

- \* Indicates an additional paper circulated with meeting agenda by Clerk.
- \*\* Denotes an additional paper circulated by Council Chairman.