

# Halton Hologate with Halton Fenside Parish Council

6<sup>th</sup> March 2026

To whom it may concern,

You are welcome to attend the full Council meeting to be held at Halton Hologate Methodist Chapel, Station Road, Halton Hologate, **on Thursday 12<sup>th</sup> March 2026 commencing at 7:00pm.**

There will be a public session at the beginning of the meeting. At the discretion of the Chair, members of the public will be invited to make representations or to ask questions in respect of matters on the agenda and other matters in the Parish. Time is set at a maximum of 3 minutes per person, or 15 minutes overall. A maximum of a further 10 minutes will be allocated to receive brief reports from elected members of Lincolnshire County Council and East Lindsey District Council.

If the time allocated is not required, the Council will go into formal session.

*Jack*

Jack Sargent  
Parish Clerk

## AGENDA

1. Chairman's Welcome.
2. Apologies for Absence.  
To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.
3. Declarations of Interest.  
To receive declarations of interest under the Localism Act 2011 - being any pecuniary interest in agenda items not previously recorded on Member's Register of Interests and any written request for dispensation.
4. To confirm the minutes of the full Council Meeting held on Thursday 12<sup>th</sup> January 2025.
5. Finances:
  - a. To approve the list of accounts submitted for consideration for January. \*
  - b. To receive an updated Bank Reconciliation for January. \*
  - c. To approve the list of accounts submitted for consideration for February. \*
  - d. To receive an updated Bank Reconciliation for February. \*
6. To receive reports from:
  - a. The Chair \*\*
  - b. The Clerk.
7. To receive an update on the mid-year Internal Audit report actions. \*
8. To receive notification of any planning permissions, refusals, withdrawals, or amendments.
  - a. To receive an update on the proposed Halton Road Housing Development. \*\*
  - b. To receive updates on new green energy projects. \*\*

9. To receive an update on highways, footpath, and road closures.
  - a. Issues on Station Road. \*\*
  - b. Issues to be reported or already reported to fix my street. \*\*
  - c. To receive update on the new general waste bin. \*\*
10. To receive an update on the Emergency Plan and Community Safety Planning.
11. To consider policies for adoption:
  - a. Community Engagement Policy \*
  - b. Data Breach Policy \*
  - c. IT Policy \*
  - d. Risk Register \*
12. To confirm meeting dates for 2026-27. \*
13. To consider agenda items for the next meeting. \*
14. To confirm the date of the next meeting as Thursday 14<sup>th</sup> May 2026.
15. To resolve to exclude the public and the media to discuss confidential matters in accordance with The Public Bodies (Admission to Meetings) Act 1960.
16. To consider tenders for the maintenance contract.

#### Attachments

- \* Indicates an additional paper circulated with meeting agenda by Clerk.
- \*\* Denotes an additional paper circulated by Council Chairman.